



Presbyterian Church

Central Campus
4400 North Shartel Avenue

North Campus
14501 North rockwell Avenue

Maundy Thursday
April 9th, 2020

Maundy Thursday Worship

Maundy Thursday Worship

Prelude: *Méditation from Suite Médiévale*

Jean Langlais

Welcome

Call to Worship

Leader: Jesus said, a new commandment I give to you

People: That you love one another

Leader: As we gather around the table that Jesus shared with his disciples

People: Let us worship God

***Gathering Hymn: #202** *An Upper Room Did Our Lord Prepare*

O Waly Waly

Time of Confession

Invitation to Confession

Prayer of Confession

Eternal God, whose covenant with us is never broken, we confess that we fail to fulfill your will. Though you have bound yourself to us, we will not bind ourselves to you. In Jesus Christ you serve us freely, but we refuse your love and withhold ourselves from others. We do not love you fully or love one another as you command. In your mercy, forgive and cleanse us. Lead us once again to your table and unite us to Christ, who is the bread of life and the vine from which we grow in grace. Amen.

Kyrie (The People Sing Responsively)

Eleanor Whitsett

Leader: Lord, Have Mercy Upon Us.

People: Lord, Have Mercy Upon Us.

Leader: Christ, Have Mercy Upon Us.

People: Christ, Have Mercy Upon Us.

Leader: Lord, Have Mercy Upon Us.

People: Lord, Have Mercy Upon Us.

Assurance of Forgiveness

Leader: Friends, believe the good news of God's grace.

People: In Jesus Christ, we are forgiven. Thanks be to God.

***Response to Forgiveness: #215** *What Wondrous Love is This*

Wondrous Love

What wondrous love is this, O my soul, O my soul!

What wondrous love is this, O my soul!

What wondrous love is this that caused the Lord of bliss

to bear the dreadful curse for my soul, for my soul,

to bear the dreadful curse for my soul.

An Upper Room Did Our Lord 202 Prepare



1 An up - per room did our Lord pre - pare for those he
2 A last - ing gift Je - sus gave his own: to share his
3 And af - ter sup - per he washed their feet, for ser - vice,
4 No end there is! We de - part in peace. He loves be -



loved un - til the end: and his dis - ci - ples still
bread, his lov - ing cup. What - ev - er bur - dens may
too, is sac - ra - ment. In Christ our joy shall be
yond our ut - ter - most: in ev - ery room in our



gath - er there to cel - e - brate their ris - en friend.
bow us down, he by his cross shall lift us up.
made com - plete: sent out to serve, as he was sent.
Fa - ther's house Christ will be there, as Lord and Host.

Old Testament Lesson

Exodus 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Leader: This is the Word of the Lord.

People: Thanks be to God.

New Testament Lesson

John 13:1-14

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.

Sermon: "WASHING FEET IN A TIME OF SOCIAL DISTANCING"

Rev. Dr. Paul J. Kirbas

*Hymn of Response: #203 *Jesu, Jesu, Fill Us With Your Love*

Chereponi

***Affirmation of Faith: The Brief Statement of Faith**

We trust in Jesus Christ, fully human, fully God. Jesus proclaimed the reign of God: preaching good news to the poor and release to the captives, teaching by word and deed and blessing the children, healing the sick and binding up the brokenhearted, eating with outcasts, forgiving sinners, and calling all to repent and believe the gospel. Unjustly condemned for blasphemy and sedition, Jesus was crucified, suffering the depths of human pain and giving his life for the sins of the world. God raised this Jesus from the dead, vindicating his sinless life, breaking the power of sin and evil, delivering us from death to life eternal.

JESUS CHRIST: PASSION AND DEATH

203 *Jesu, Jesu, Fill Us with Your Love*

Capo 3: (D) (A7)
 Refrain F C7

Je - su, Je - su, fill us with your love; show us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
 2 Neigh-bors are wealth-y and poor, var - ied in col - or and
 3 These are the ones we should serve; these are the ones we should
 4 Lov - ing puts us on our knees, will - ing to wash oth - ers'

feet, Mas - ter who acts as a slave to them.
 race; neigh-bors are near us and far a - way.
 love; all these are neigh-bors to us and you.
 feet; this is the way we should live like you.

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Invitation to Offering

Offertory: *Wondrous Love*

Arranged by Gordon Young

“For where your treasure is, there your heart will be also” (Matthew 6:20)

Though we work and worship separately, carefully, and thoughtfully during this time, the work of God's Kingdom continues through acts of kindness and compassion. You may click this secure hyperlink to give your offering or tithe:

Click Link For Online Giving!

You may also mail your check to:

Westminster Presbyterian Church, 4400 N. Shartel OKC, OK 73118.

The Sacrament of Holy Communion

Invitation to the Table

The Great Prayer of Thanksgiving

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give our thanks and praise

Prayer after Communion

*Departing Hymn: #220 *Go to Dark Gethsemane*

Redhead

Charge

Benediction

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*This sign is an invitation, to all who are able, to stand as they offer God thanks and praise.

Leading In Worship

Pastor/Head of Staff: Rev. Dr. Paul J. Kirbas

Senior Associate Pastor: Rev. Michelle Junkin

Parish Associate, Volunteer: Rev. Jennifer Kirbas

Director of Worship and Music: Josh Phelps

Music Associate: Anne Dawson

Organ: Steve Thompson, Principal Organist;

Grace Jackson, Organ Scholar

JESUS CHRIST: PASSION AND DEATH

220 Go to Dark Gethsemane

1 Go to dark Geth - sem - a - ne, all who feel the
 2 Fol - low to the judg - ment hall; view the Lord of
 3 Cal - vary's mourn - ful moun - tain climb; there, a - dor - ing
 4 Ear - ly has - ten to the tomb where they laid his

tempt - er's power; your Re - deem - er's con - flict see;
 life ar - rained; O the worm - wood and the gall!
 at his feet, mark that mir - a - cle of time,
 breath - less clay: all is sol - i - tude and gloom.

watch with him one bit - ter hour; turn not from his
 O the pangs his soul sus - tained! Shun not suf - fering,
 God's own sac - ri - fice com - plete; "It is fin - ished!"
 Who has tak - en him a - way? Christ is risen! He

griefs a - way; learn from Je - sus Christ to pray.
 shame, or loss; learn from him to bear the cross.
 hear him cry; learn from Je - sus Christ to die.
 meets our eyes. Sav - ior, teach us so to rise.

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